

**INVOICE**

Remit to:

LA County Sheriff's Department  
P.O. Box 512816  
Los Angeles CA 90051-0816

Bill to:

CITY OF CARSON  
ATTN: ACCOUNTS PAYABLE  
701 E CARSON ST  
First Supervisorial District  
CARSON CA 90745

Customer Name

CITY OF CARSON

Customer Number

508690

Invoice Number

202195AL

Invoice Date

01-20-20

ARDept/BPRO

Due Date

SH:CCSE

03-20-20

Project No

20RE010792

Revenue Source

9317

Amount Due

Amount Enclosed

\$571.97

Payment Method: Check ☐Money Order ☐

Please write Invoice No on front of  
check or Money Order. DO NOT MAIL CASH

☐ Please check if address has changed. Write correct  
address on back of stub and attach with payment

Please detach the above stub and return with your remittance payable to LA County Sheriff's Department



Sheriff

ORIGINAL

Customer Number

508690

Invoice Number

202195AL

Invoice Date

01-20-20

**Invoice Charges**

Ref Line No.	Project Desc	Description	Service From	Service To	Taxable	No. of Units	Unit of Measure	Unit Price	Charges/Credit
1	CSN-CBR BIKE RACE-CARSON	Special Events (902 OT )	12-08-19	12-08-19					\$515.28
2			12-08-19	12-08-19					\$56.69
TOTAL INVOICE Charges									\$571.97

**Other Charges**

Description	Charges
TOTAL OTHER Charges	

Credit Payments Applied

\$0.00

Total Amount Due By 03-20-20

\$571.97

Please include your invoice number on all payments. MAKE CHECK PAYABLE  
TO: LOS ANGELES COUNTY SHERIFF'S DEPARTMENT P.O. Box 512816, Los  
Angeles, CA 90051-0816. Direct Inquiries to: 211 W. Temple St, 6th floor,  
Los Angeles, CA 90012 (213) 229-3324

RECEIVED  
ACCOUNTING

2020 JAN 23 PM 6:58

CITY OF CARSON

**CITY OF CARSON**  
**CLIENT NO. 16012**  
**SPECIAL EVENTS SERVICE STATEMENT**

RANK	NO. OF PERSONNEL	TOTAL HOURS/ MILES	RATE	CHARGE (S/C 398)	11.00% LIAB INS	TOTAL CHARGES
<b>NAME OF EVENT:</b>		<b>CBR BIKE RACE</b>				
<b>DATE OF EVENT:</b>		<b>12/08/19-12/08/19</b>				
<b>CONTROL NUMBER:</b>		<b>20RE01 0792</b>				
Deputy, Generalist (DSG)			79.90	0.00	0.00	\$ -
Deputy, Generalist (Motor)			86.99	0.00	0.00	\$ -
Deputy, Bonus I (B-1)	1	4.00	86.99	347.96	38.28	\$ 386.24
Deputy, Bonus I (MFTO)			96.56	0.00	0.00	\$ -
Deputy, Bonus I (Motor)			91.78	0.00	0.00	\$ -
Deputy, Bonus II (B-2)			104.91	0.00	0.00	\$ -
Deputy, Bonus II (SEB)			110.68	0.00	0.00	\$ -
Deputy, Reserve (S/R)	1	4.00	41.83	167.32	18.41	\$ 185.73
Sergeant (SGT)			105.36	0.00	N/A	\$ -
Sergeant, SEB			111.15	0.00	0.00	\$ -
Lieutenant (LT)			126.66	0.00	N/A	\$ -
Marshall Dispatcher			42.28	0.00	0.00	\$ -
Community Service Assistant (CSA)			31.25	0.00	0.00	\$ -
Custody Assistant			51.80	0.00	0.00	\$ -
Law Enforcement Technician (LET)			46.94	0.00	0.00	\$ -
Operations Assistant I (OA1)			46.25	0.00	N/A	\$ -
Security Officer			39.11	0.00	0.00	\$ -
Sheriff Station Clerk I			37.88	0.00	N/A	\$ -
Sheriff Station Clerk II			42.95	0.00	N/A	\$ -
Parking Control Officer (PCO)			42.01	0.00	0.00	\$ -
Information Systems Analyst I			70.84	0.00	N/A	\$ -
Intermediate Typist Clerk			35.89	0.00	N/A	\$ -
<b>SUB-TOTAL</b>	<b>2</b>	<b>8.00</b>		<b>515.28</b>	<b>56.69</b>	<b>\$ 571.97</b>
B&W (Explorer)			1.28	0.00	N/A	\$ -
B&W Sedan Large (Crown Victoria)			1.35	0.00	N/A	\$ -
B&W Sedan Large (Crown Victoria)			1.35	0.00	N/A	\$ -
Trucks less than 10,000 lbs.			0.61	0.00	N/A	\$ -
<b>TOTAL</b>				<b>515.28</b>	<b>56.69</b>	<b>\$ 571.97</b>

**FY 2019-2020**

**PREPARED BY: VIVIANNE CHEN**

95766/CARSON STATION

9317/398/C015






COUNTY OF LOS ANGELES  
**SHERIFF'S DEPARTMENT**  
*"A Tradition of Service Since 1850"*

January 07, 2020

OFFICE CORRESPONDENCE

  
FROM: SERGIO V. ESCOBEDO, CAPTAIN  
CONTRACT LAW ENFORCEMENT BUREAU

TO: JOYCE DELA MERCED, ASMIII  
FINANCIAL PROGRAMS BUREAU  
SPECIAL ACCOUNTS UNIT

**SUBJECT: REQUEST FOR BILLING - SPECIAL EVENTS CONTRACT CITIES**

**Control No: 20RE010792**

We are sending you a Unit Commander's memo requesting supplemental billing to the following:

**CITY: CITY OF CARSON**

**PATROL STATION: CARSON**

**EVENT: CBR BIKE RACE**

**DATE(S) OF EVENT: 12/08/2019 - 12/08/2019**

**MILEAGE:**

The concerned station commander has reviewed the request for service and found that it conforms to the guidelines established in Field Operations Directive 86-47.

SVE:JL:jl

2019 JAN -8 PM 3:42

SEEN 4002415

## SHERIFF'S SPECIAL EVENT SERVICE SUMMARY

SPECIAL EVENT CONTROL #/902:	20RE010792
CITY / SPONSOR:	City of Carson
PATROL STATION:	Carson Station
EVENT NAME:	CBR Bike Race
DATE(S) OF EVENT:	December 8, 2019
LOCATION:	City of Carson, Ca.

### PERSONNEL

RANK / POSITION	QUANTITY	HOURS
DEPUTY BONUS 1 (B-1)	1	4
RESERVE DEPUTY SHERIFF (S/R)	1	4
<b>TOTAL PERSONNEL/ HOURS:</b>	<b>2</b>	<b>8</b>

### MILEAGE

VEHICLE / #	QUANTITY	MILES
<b>TOTAL VEHICLES / MILEAGE:</b>	<b>0</b>	<b>0</b>

COUNTY OF LOS ANGELES  
**SHERIFF'S DEPARTMENT**

*"A Tradition of Service Since 1850"*

OFFICE CORRESPONDENCE

DATE: January 4, 2020

FILE:

**FROM:** JASON SKEEN, CAPTAIN  
 CARSON STATION

**TO:** SERGIO V. ESCOBEDO, CAPTAIN  
 CONTRACT LAW ENFORCEMENT BUREAU

**SUBJECT: REQUEST FOR SPECIAL EVENT BILLING – 20RE010792** /

Law enforcement services were provided as follows:

**EVENT SPONSOR:** City of Carson  
**EVENT NAME:** CBR Bike Race  
**EVENT DATE(S):** December 8, 2019  
**LOCATION:** City of Carson, CA

<u>Date</u>	<u>Name</u>	<u>Emp.#</u>	<u>Rank</u>	<u>Assignment</u>	<u>Hours</u>
12-08-19	Bradshaw, Stanley	532438	B-1	Carson	4
				<b>B-1 Total Hours:</b>	<b>4</b>
12-08-19	Matsumoto, Edward	444104	S/R	Carson	4
				<b>S/R Total Hours:</b>	<b>4</b>
				<b>Grand Total Hours:</b>	<b>8</b>

The following mileage was reported:

<b>Vehicle #</b>	<b>Make / Model</b>	<b>Miles Driven</b>
None	None	0

I have reviewed the request and found that it conforms to the guidelines established under Field Operations Directive 86-47, Contract City Special Event (CCSE) Overtime Administration.

Please initiate billing to the concerned party. If you have any questions regarding this request, please contact Deputy Ruben Alvarez at (310) 847-8384.

JS:RA:ra